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**Drucilla L. Cornell**

Professor of Political Science, Women’s & Gender Studies, and Comparative Literature

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**Education**

* **J.D., UCLA Law School 1981**

Honors: Order of the Coif, Law Review

* **B.A., Antioch College, 1978**

Majors: Philosophy and Mathematics

**Appointments**

* **National Research Foundation Professor in Customary Law, Indigenous Values, and the Dignity Jurisprudence**

University of Cape Town, South Africa
Faculty of Law

*July 2007 – December 31, 2009*

* **Distinguished Professor, P II**

Rutgers University, New Brunswick, New Jersey
Departments of Political Science, Comparative Literature, and Women’s and Gender Studies

*2001 – Present*

* **Professor of Law**

Newark Law School, Rutgers University

*1995 to 2001*

* **Professor of Law**

Benjamin N. Cardozo School of Law, Yeshiva University

*1988 to 1995*

* **Assistant Professor**

University of Pennsylvania

Department of Law

*1983 to 1987*

\*Awarded the Harvey Levin Memorial Award for Teaching Excellence, 1988

**Other Appointments**

* **Visiting Professor**

Birkbeck College, University of London, School of Law

 *January 2010 to December 2012*

* **Extraordinary Professor**

University of Pretoria, Department of Legal History, Comparative Law, and Legal Philosophy

*2005 to December 2012*

* **Research Fellow**

Stellenbosch Institute for Advanced Study

*2003 to 2005*

* **Rector’s Lecturer**

University of Stellenbosch

*Summer 2001*

* **Professor, National Endowment of the Humanities Summer Institute**

University of California, Santa Cruz

*July 1997*

* **Visiting Distinguished Professor of Philosophy**

Warwick University

*May 1997*

* **Fellow**

Center for the Analysis of Contemporary Culture

Rutgers University (New Brunswick)

*1996*

* **Visiting Member and Mellon Fellow**

Institute for Advanced Study

Princeton University

*1991 to 1992*

*\*Supported by grants from the Mellon Foundation and Grant American Council of Learned Societies*

* **Short Term Fellow**

Humanities Research Institute

The Future of Deconstruction Research Group

University of California

*April 1992*

* **Adjunct Visiting Professor of Philosophy**

State University of New York at Stony Brook

*Spring 1991*

* **Senior Fellow**

A.D. Whitehouse

Cornell University

*Spring, 1989*

* **Visiting Professor**

Benjamin N. Cardozo School of Law

Yeshiva University

*Fall 1988*

* **Visiting Professor**

Benjamin N. Cardozo School of Law,

New School for Social Research Summer Institute on Law and Critical Theory

*Summer 1986 and 1987*

* **Visiting Scholar**

Benjamin N. Cardozo School of Law

Yeshiva University

*1985 - 1986*

* **Clerk for Honourable Judge Warren J. Ferguson**

United States Court of Appeals, Ninth Circuit

*1981 - 1982*

* **Field Organizer**

*U.A.W. District 6, 1977-1978*

*U.E., 1975-1976*

*U.A.W. District 65, 1974-1975*

**Books**

(with Karin Van Marle and Albie Sachs ) *Albie Sachs and Transformation in South Africa: From Revolutionary Activist to Constitutional Court Judge* (London: Birkbeck Law Press, 2014).

*Law and Revolution in South Africa: uBuntu, Dignity, and the Struggle for Constitutional Transformation* (New York: Fordham University Press, 2014).

(with Kenneth Michael Panfilio) *Symbolic Forms for a New Humanity: Cultural and Racial Reconfigurations of Critical Theory* (New York: Fordham University Press, 2011).

*Clint Eastwood and Images of American Masculinity* (New York: Fordham University Press, 2009).

*Moral Images of Freedom: A Future for Critical Theory* (New York, MD: Rowman and Littlefield, 2007). Winner of the Franz Fanon Award, 2007.

*Defending Ideals: Democracy, War, and Political* Struggles (New York: Routledge, 2004).

*Between Women and Generations: Legacies of Dignity* (New York: Palgrave, 2002); Paperback edition with new introduction (Rowman & Littlefield, 2004).

*Just Cause: Freedom, Identity, and Rights* (New York: Rowman & Littlefield, 2000).

At the Heart of Freedom: Feminism, Sex, and Equality (Princeton, New Jersey: Princeton University Press, 1998).

*At the Heart of Freedom* (Princeton, NJ: Princeton University Press, 1998).

Drucilla Cornell, Judith Butler, Seyla Benhabib and Nancy Fraser, *Feminist Contentions* (New York: Routledge, Chapman & Hall, 1995).

*The Imaginary Domain: A Discourse on Abortion, Pornography, and Sexual Harassment* (New York: Routledge, Chapman & Hall, 1995).

*Transformations: Recollective Imagination and Sexual Difference* (New York: Routledge, Chapman & Hall, 1993).

*The Philosophy of the Limit* (New York: Routledge, Chapman & Hall, 1992).

*Beyond Accommodation: Ethical Feminism, Deconstruction and the Law* (New York: Routledge, Chapman & Hall, 1991); New edition with new introduction (New York: Roman & Littlefield, 1999).

**Edited Books**

*The Dignity Jurisprudence of the Constitutional Court of South Africa: Cases and Materials (Two Volumes)* (edited with Diana Dunbar, Stu Woolman, Sam Fuller, Jason Brickhill, and Michael Bishop) (New York: Fordham University Press, 2013)

*uBuntu and the Law: African Ideals and Postapartheid Jurisprudence* (edited with Nyoko Muvangua) (New York: Fordham University Press, 2012)

*Dignity, Freedom and the Post-Apartheid Legal Order: The Critical Jurisprudence of Justice Laurie Ackermann* (edited with Jaco Barnard-Naude and Francois Du Bois)(Cape Town: Juta, 2009)

*Feminism and Pornography* (Oxford: Oxford University Press, 2000)

*Deconstruction and the Possibility of Justice* (edited with David Carlson and Michel Rosenfeld) (New York: Routledge, 1992)

*Hegel and Legal Theory* (edited with David Carlson and Michel Rosenfeld) (New York: Routledge, 1991)

*Feminism as Critique: On the Politics of Gender* (with Seyla Benhabib) (Minneapolis: University of Minnesota Press, 1987)

**Essays and Articles**

“There’s Nothing Revolutionary About a Blowjob” co-authored with Stephen Seely in *Social Text* 32:2. Summer 2014)

“Fanon Today” in *The Meanings of Right: The Philosophy and Social Theory of Human Rights* Ed. Costas Douzinas and Conor Gearty (Cambridge: Cambridge University Press, 2014), 121-136.

“uBuntu and Subaltern Legality” in *uBuntu: Curating the Archive* Ed. Leonhard Praeg and Siphokazi Magadla (South Africa: University of KwaZulu-Natal Press, 2014), 167-176.

“Introduction to The Dignity Jurisprudence” in *The Dignity Jurisprudence of the Constitutional Court of South Africa* (New York: Fordham University Press, 2013), 3-20.

“Variegated Visions of Humanity: The Ambiguous Legacy of the Law of Peoples” in *Language, Ideology, and the Human: New Interventions* Ed. Sanja Bahun and Dusan Radunovic. (London: Ashgate, 2012), 159-172.

“A Call for a Nuanced Constitutional Jurisprudence: South Africa, uBuntu, Dignity, and Reconciliation.” In *uBuntu and the Law: African Ideals and Postapartheid Jurisprudence* (New York: Fordham University Press, 2012), 324-332.

“Exploring uBuntu: Tentative Reflections” (with Karin van Marle) In *uBuntu and the Law: African Ideals and Postapartheid Jurisprudence* (New York: Fordham University Press, 2012), 344-366.

“Can there be a People’s Commons: The Significance of Rosa Luxemberg’s Accumulation of Capital” in *The Intellectual Origins of the Global Financial Crisis.* Ed. Roger Berkowitz (New York: Fordham University Press, 2012), 191-198.

“Imagining a World Without the Violation of Animals.” In *Strangers to Nature: Animal Lives and Human Ethics*. Ed. Gregory Zucker (Lanham, MD: Rowman & Littlefield, 2012)

“The ‘Enabling Violation’ of International Adoption.” *New York Times* online, October 23, 2011. http://opinionator.blogs.nytimes.com/2011/10/23/the-dilemmas-of-international-adoption/

“In defence of the Constitutional Court: Human Rights and the South African common law” in *Malawi Law Journal,* Volume 5, Issue 1, June 2011, 1-34.

“Revisiting ‘Beyond Accommodation’ After Twenty Years.” *Feminists @ Law* 1(1), 2011. Online. <http://journals.kent.ac.uk/index.php/feministsatlaw/issue/view/3>

“Critical Issues for Thinking a New Humanism.” In *The Humanist Imperative in South Africa*. Ed. John Gruchy (Stellenbosch: Sun Media, 2011).

“Review Essay: Trauma, Eros, and Democratic Futures.” *Philosophy and Social Criticism* 37, January 2011, 119-135.

(with Nick Friedman) “The Significance of Dworkin’s Non-Positivist Jurisprudence for Law in the Post-Colony.” *Malawi Law Journal* 4(1), June 2010, 1-96.

“Is There a Difference That Make a Difference Between uBuntu and Dignity?” *Southern African Public Law* 25 (2010)

Case Commentary on “Shilubana and Others *v* Nwamitwa.” *Constitutional Court Review* 2010

“The Significance of the Living Customary Law for an Understanding of Law: Does Custom Allow a Woman to Be a Hosi?” *Constitutional Court Review* 2009 (2), 395-408.

“Thinking Big in Dark Times” in *Thinking in Dark Times: The Politics and Ethics Hannah Arendt*, Roger Berkowitz and Thomas Keenan, eds. (New York: Fordham University Press, 2009).

“The Relevance of Martin Heidegger to the New South Africa” in *Refusal, Transition and Post Apartheid Law*, Karin van Marle, ed. (Sun Media, 2009).

“Ubuntu, Pluralism and the Responsibility of Legal Academics in the New South Africa” in *Law and Critique* (Winter 2009).

“Richard Rorty: the Philosopher of Hope and Social Justice” in *The Long Island Labour Review Journal* (Summer 2008, vol. 10).

“Bridging the Span Towards Justice: Laurie Ackerman and the Ongoing Architectonic of Dignity Jurisprudence” in *Acta Juridica* (South Africa, 2008), 18 - 46.

“Thinking the Future, Imagining Otherwise” in *Imagining Law: on Drucilla Cornell*, Herble & Pryor, eds. (Albany: State University of New York Press, 2008), 231-259.

“Thinking Against the Grain,” Forward to *Post Apartheid Fragments: Law, Politics and Critique*, Wessel le Roux & Karin van Marle, eds. (Pretoria, SA: University of South Africa Press, 2007).

 “The Shadow of Heterosexuality,” *Hypatia* (Winter 2007), 229-242.

With Phillip Green, “Rethinking Democratic Theory: The American Case,” *Journal of Social Philosophy* 36:4 (Winter 2005), 517-535.

“Derrida: The Gift of the Future,” *Differences: A Journal of Feminist Cultural Studies* 16:3 (Fall 2005), 68-75.

With Karin van Marle, “Exploring ubuntu: Tentative Reflections,” *African Human Rights Law Journal 5*, (2005), 195-220.

“The Solace of Resonance,” *Hypatia* 20:2 (Spring 2005), 215-222.

“The New Political Infamy and the Sacrilege of Feminism,” *Metaphilosophy* 35:3, (2004), 313-329.

“A Call for a Nuanced Jurisprudence,” *SA Public Law 19* (2004), 661-670.

“Who Bears the Right to Die,” *New School University Graduate Faculty Philosophy Journal* 26:1 (2005), 173-188.

“Adoption and its Progeny: Rethinking Family, Law, Gender, and Sexual Difference,” in *Adoption Matters: Philosophical and Feminist Essays*, Sally Haslanger and Charlotte Witt eds. (Ithaca, NY: Cornell University Press, 2005), 19-46.

“The New Political Infamy and the Sacralege of Feminism,” In *The Philosophical Challenge of September 11*, Tom Rockmore, Joseph Margolis, and Armen Marsoobian eds. (Malden, MA: Blackwell, 2005), 108-124.

With Philip Green, “The Prospect Before Us: Second Thoughts on Humanitarian Intervention,” *Logos: A Journal of Modern Society and Culture* 3:4 (Fall, 2004), 89-98.

“Gender in America,” In *Keywords: Gender*, Blake Radcliffe (ed.), (New York: Other Press, 2004), 33-54.

“Freed Up: Privacy, Sexual Freedom, and Liberty of Conscience.” In *Varieties of Feminist Liberalism*, Amy Baehr (ed.), (New York: Rowman & Littlefield, 2004), 342-286.

“The Public Supports of Love,” in *Just Marriage*, Mary Shanley (ed.), (Oxford: Oxford University Press, 2004).

“Universalism” in *New Dictionary of the History of Ideas*, Maryanne Cline Horowitz (ed.), (New York: Charles Scribners and Sons, 2004).

“Gender” in *International Publishing Program on Keywords of the Intercultural Dialogue: China, France, India, Morocco, South Africa, United States*. (Other Press, 2004).

“Rethinking Legal Ideals after Deconstruction,” In *Law’s Madness*, Austin Sarat, Lawrence Douglas, Martha Merrill Umphrey (eds.), (Ann Arbor: University of Michigan Press, 2003).

“Achieving Dignity by Taking Power Through UNITY,” *Social Policy* 33:3 (Spring 2003), 89-98.

With Philip Green, “Multilateralism: For a New Political Enlightenment,” *Logos: A Journal of Modern Society and Culture* 2:2 (Spring, 2003), 21-30.

“My Name Is Antoinetta,” *Social Policy* 33:3 (Spring 2003), 35-38.

“Autonomy Re-Imagined,” *Journal for the Psychoanalysis of Culture and Society* 8:1 (Spring 2003), 144-149.

“The Sublime in Feminist Politics and Ethics,” *Peace. A Journal for Social Justice* 14:3 (Fall 2002), 141-147.

“Feminist Witnessing and the Community of the ought to be,” *Interventions* (Fall 2002).

“Facing our Humanity,” *Hypatia* 18:1 (Winter 2003).

“For RAWA,” *Signs* 28:1 (Fall 2002), 433-535.

(with Sara Murphy) “Anti-Racism, Multiculturalism, and the Ethics of Identification,” *Philosophy & Social Criticism* 28:4 (July 2002), 419-449.

“The Secret Behind the Veil,” *Philosophia Africana* 4:2, (August 2001).

“Dropped Drawers,” In *Aftermath: The Clinton Impeachment and the Presidency in the Age of Political Spectacle*, Leonard V. Kaplan and Beverly I. Moran (eds.) (New York: New York University Press, 2001), 312-320.

“Introduction,” in *Feminism and Pornography* (Oxford: Oxford University Press), 1-18.

“Pornography's Temptation” in *Feminism and Pornography* (Oxford: Oxford University Press), 1551-1569.

“The Ethical Message of Negative Dialectics,” In *American Continental Philosophy: A Reader*, Walter Brogan (ed.), (Bloomington: Indiana University Press, 2000), 147-178.

“Las Greñudas: Recollections on consciousness-raising,” *Signs* 25:4, (Summer 2000); Reprinted in *Just Cause* (Roman & Littlefield: New York, 2000), 1033-1039; Reprinted in *Feminists at a Millennium*, Judith A. Howard and Carolyn Allen (eds.), (Chicago: University of Chicago Press, 2000).

“Comment on Felski's ‘The Doxa of Difference’: Diverging Differences,” *Signs 23*, No. 1, (Autumn 1997); Reprinted in *Just Cause*, Cornell (ed.) (Lanham, MD: Rowman and Littlefield, 2000).

 “Opening Remarks,” In *Is* *Feminist Philosophy Philosophy?*, Emanuela Bianchi (ed.), (Evanston: Northwestern University Press, 1999), 3-9.

“Enlightening the enlightenment: a response to John Brenkman,” in *Critical Inquiry 26*, No. 1, (Autumn 1999), 128-139.

“Discussion with Teresa Brennan, Jacques Derrida, and Emanuela Bianchi,” In *Is* *Feminist Philosophy Philosophy?*, Emanuela Bianchi (ed.), (Evanston, Chicago: Northwestern University Press, 1999), 26-34.

“The Imaginary of English Only,” *University of Miami Law Review 53* (July 1999), 977-982.

“Reimagining Adoption and Family Law,” In *Mother Troubles: Rethinking Contemporary Maternal Dilemmas*, Julia E. Hanigsberg and Sara Ruddick (eds.), (Boston: Beacon Press, 1999).

With William W. Bratton, “Deadweight Costs and Intrinsic Wrongs of Nativism: Economics, Freedom, and Legal Suppression of Spanish,” *Cornell Law Review* 84 (1999), 595-695.

“Rethinking the Beyond of the Real,” *Cardozo Law Review* 16:3-4 (January 1995); Revised and extended in *Levinas and Lacan: The Missed Encounter*, Sarah Harasym (ed.) (New York: SUNY Press, 1998); Reprinted in shorter, adapted version in *Law and the*

*Postmodern Mind*, Peter Goodrich and David Carlson (eds.) (Ann Arbor: University of Michigan Press, 1998).

“Freedom’s Conscience” (Review Essay of David Richards’ Women, Gays, and the Constitution), *NYU. Review of Law & Social Change 24*, (1998).

“Thinking in Public: A Forum,” *American Literary History* 10:1, (Spring 1998), 12-14.

“Fatherhood and its Discontents: Men, Patriarchy and Freedom,” In *Lost Fathers: The Politics of Fatherlessness in America*, Cynthia R. Daniels, (ed.), (New York: St. Martin’s Press, 1998), 183-202.

“Where Love Begins: Sexual Difference and the Limit of the Masculine Symbolic,” In *Derrida and Feminism: Recasting the Question of Woman*, Ellen K. Feder, Mary C. Rawlinson, and Emily Zakin (eds.) (London, New York: Routledge, 1997), 161-200.

“Are Women Persons?” (1996) and “Animals Property and the Law” (1995) *Animal Law* 3 (1997), 7-11.

“Defining Personhood” (Review Essay of Gary L. Francione’s Animals, Property, and the Law), *Philosophy & Social Criticism, 23*, No. 3, (1997), 109-114.

“Dismissed or Banished? A Testament to the Reasonableness of the Simpson Jury,” In *Birth of a Nation'hood*, Toni Morrison and Claudia Brodsky Lacour (eds.) (Lanham, MD: Panteon Books, 1997), 57-97.

“Re-Thinking Consciousness Raising: Citizenship, Law and the Politics of Adoption,” *The Southern Journal of Philosophy (Suppl. Spindel Conference), 1*, (1997); Reprinted in *Gender Struggles: Practical Approaches to Contemporary Feminism*, Constance L. Mui and Julien S. Murphy (eds.) (New York: Rowmand and Littlefield Press, 2002), 109-127.

“Enabling Paradoxes: Gender Difference and Systems Theory,” *New Literary History* 27:2 (Spring 1996), 185-197.

“Feminist Challenges: A Response,” *Philosophy & Social Criticism* 22:4 (1996), 109-118.

“Time, Deconstruction, and the Challenge to Legal Positivism: The Call for Judicial Responsibility,” In *Legal Studies as Cultural Studies: A Reader in Postmodern Critical Theory*, Jerry Leonard (ed.) (New York: SUNY Press, 1995).

“Bodily Integrity and the Right to Abortion,” In *Identities, Politics, and Rights*, Austin Sarat and Thomas R. Kearn (eds.) (University of Michigan Press, 1995).

“Response to Judith Jarvis Thompson’s Abortion,” *Boston Review XX*, No. 4, (October/November 1995).

“Response to Thomas McCarthy: The Political Alliance Between Ethical Feminism and Rawls’s Kantian Constructivism,” *Constellations 2*, No. 2 (October 1995), 189-206.

“The Wild Woman and All That Jazz,” In *Feminism Besides Itself*, Diana Lam (ed.) (New York: Routledge, 1995), 313-321.

“Abortion and the Feminine Imaginary,” In *Human, All Too Human*, Diana Fuss, (ed.), (New York: Routledge, 1995), 220-239.

“The Imaginary Person,” *Common Knowledge* 4:2 (Fall 1995).

“Rethinking the Beyond Within the Real (Response to Rasch)” *Cultural Critique* 30 (Spring, 1995).

“Women, Law, and Inequality: Rethinking International Human Rights” with Mary Elizebeth Bartholomew (Book Review), *Cardozo Law Review 16*, No. 1, (August 1994)

“Loyalty’s Critique” (Review Essay of George Fletcher Loyalty: An Essay on the Morality of Relationships), *Harvard Law Review* (May 1994).

“A Defense of Prostitutes’ Self-Organization,” *Cardozo Women’s Law Journal* 1:1 (1993), 121-125.

“The Violence of the Masquerade: Law Dressed Up As Justice,” In *Working Through Derrida*, G.B. Madison (ed.), (Evanston, IL: Northwestern University Press, 1992).

“The Philosophy of the Limit: Systems Theory and Feminist Legal Reform” in *Deconstruction and the Possibility of Justice* (New York: Routledge, 1992), 68-94.

“The Philosophy of the Limit: Systems Theory and Feminist Legal Reform,” *New England Law Review, n3 (*1992), 783-804.

“The Relevance of Time to the Relationship Between the Philosophy of the Limit and Systems Theory,” Cardozo Law Review (1992), 1579-1604.

“Gender, Sex and Equivalent Rights,” in Feminists Theorize the Political. Judith Butler and Joan Scott, (eds.), (New York: Routledge, Chapman & Hall, 1992), 280-296, ISBN: 0415902738.

“What Takes Place In The Dark,” *Differences 4*, (1992), 45-77.

“Sexual Difference, the Feminine and Equivalency” (Book review of Catharine MacKinnon’s Toward a Feminist Theory of the State), *Yale Law Review* (1991).

“Civil Disobedience and Deconstruction,” *Cardozo Law Review 13*, No. 4, (December 1991), 1309-1316; Reprinted in *Feminist Interpretations of Jacques Derrida*, Nancy J. Holland (ed.), (University Park, PA: Penn State Press, 1997).

“Gender Hierarchy, Equality, and the Possibility of Democracy,” *American Imago 48*, No.2, (Summer 1991), 247-264; Reprinted in *Feminism and the New Democracy: Resisting the Political*, Jodi Dean (ed.), (Thousand Oaks, California: Sage Publications, 1997).

“Sex Discrimination Law and Equivalent Rights,” *Dissent 38*, (Summer 1991).

“The Doubly Prized World: Myth, Allegory and the Feminine,” *Cornell Law Review* (1990), 643-698.

“Time, Deconstruction and the Challenge to Legal Positivism: The Call For Judicial Responsibility,” *Yale Journal of Law and Humanities* (1990), 267-298.

“From the Lighthouse: The Promise of Redemption and the Possibility of Legal Interpretation,” *Cardozo Law Review* (1990), 1687-1714; Reprinted in *Legal Hermeneutics*, Gregory Leyh (ed.), (1991); Also reprinted in *Maps and Mirrors. Topologies of Art and Politics*, Steve Martinot (ed.), (Evanston, Ill: Northwestern University Press, 2001).

“The Violence of the Masquerade: Law Dressed Up As Justice,” *Cardozo Law Review* (1990), 1047-1065.

“Disastrologies” on David Krell’s Postponements, *Praxis International* (1989), 198-192.

Commentary on Richard Winfield’s “Hegel Versus the New Orthodoxy,” In *Hegel and His Critics: Philosophy in the Aftermath of Hegel*, William Desmond (ed.) (Albany: SUNY Press, 1989).

“Dialogic Reciprocity and the Critique of Employment at Will,” *Cardozo Law Review* (1989), 1575-1624.

“Post-Structuralism, the Ethical Relation, and the Law,” *Cardozo Law Review* (1988), 1575-1624.

“Institutionalization of Meaning, Recollective Imagination, and the Potential for Transformative Legal Interpretation,” *University of Pennsylvania Law Review* (1988), 1135-1230.

Book Review of Jacques Derrida’s “Truth in Painting and The Post Card,” In T*he International Journal of Philosophy* (1988).

“The Ethical Message of Negative Dialectics,” *Social Concept* (1988); Expanded and adapted in Philosophy of the Limit, Ch. 1, (1992), 3-37.

“Beyond Tragedy and Complacency,” *Northwestern University Law Review. 81,* No. U.L. Rev. 693 (Summer 1987), 692-718.

Review of James White’s Hercules Bow, *Times Literary Supplement* (June 12, 1987).

“Two Lectures on the Normative Dimension of Community in the Law,” *University of Tennessee Law Review* (1987).

“Beyond the Politics of Gender,” In *Feminism as Critique*, Cornell & Benhabib (eds.) (Blackwell, 1987), 1-15, ISBN: 0745603653.

“In Union: A Critical Study of Toward a Perfected State,” *University of Pennsylvania Law Review* (1987).

“The Post-Structuralist Challenge to the Ideal of Community,” *Cardozo Law Review* (1987), 989-1024.

“Femininity, Negativity and Intersubjectivity,” Guest editor with Seyla Benhabib. *Praxis International* (1986); Reprinted in *Feminism as Critique: On the Politics of Gender*, Drucilla Cornell and Seyla Benhabib (eds.), (Minneapolis: University of Minnesota Press, 1987).

“Convention and Critique,” *Cardozo Law Review* 8, n5 (1986), 989-1025.

“Taking Hegel Seriously--Selections on Beyond Objectivism and Relativism,” Cardozo Law Review 7, n1 (1985), 139-186.

“Toward a Modern/Post-Modern Reconstruction of Ethics,” *University of Pennsylvania Law Review 133*, n2 (1985), 291-380.

“Should a Marxist Believe in Rights?” *Praxis International 4*, n1 (1984), 45-56.

**Book On Drucilla Cornell**

*Imagining Law: On Drucilla Cornell*. Ed. Renée J. Heberle and Benjamin Pryor. (Albany: SUNY Press, 2009)

**Dramatic Work**

“Lifeline,” stage reading Capetown 2008, directed by Peter Hays

“Lifeline,” stage reading at Florida Atlantic University (1992); and stage reading with Backstage Productions, New York, NY (Spring 2004).

“Background Interference,” Produced and Directed with Joumana Rizk, Westbeth Theater Center, New York, New York, (March 11-21, 1993).

“The Dream Cure and Commentaries,” *Cardozo Arts and Entertainment Law Journal 10*, No. 1, (1991) with responses by Stephen Gidders, Judith Koffler, and Richard Weisberg.

“The Dream Cure,” Equity Waiver Production, Barbara Bornmann and Mark T. Fuller, Producers, Zephyr Theatre, Hollywood, California, (April 25 - June 2, 1991).

“The Dream Cure,” Equity Showcase, Barbara Bornmann, Producer, Westbeth Theater Center, New York, New York, (October 4 - 21, 1990).

“The Dream Cure,” Backer’s Audition, Ray McCulloch, Producer, Theater Four, New York, New York, (February 12, 1990).

Co-Authored, Produced and Directed with Roderick McLachlan, Dramatic Adaptation of “Finnegans Wake,” Westbeth Theater Center, New York, New York, (June 1989); Readings yearly on Blooms Day in New York and Dublin.